



王美锺院长，院长的话

线上线下 齐迈进

早在疫情爆发之前，我们都已经意识到忙碌的人们，注重省时省力，却又强调果效。疫情爆发的时候，神学院用Zoom的开会和进行课程更是一发不能收拾。如今，远距离的教学，远距离的开会，远距离的沟通等对本院教职员来说，进入了第四年，已经习以为常了。

新媒体在开展神学教育工作中的应用，已经成为新常态。虽然大家因视讯开会、上课、教学等，也因其过度使用性而产生了疲劳，但是这已经是一个不能够逆转的趋势。

感恩的是，这么大的疫情并不能阻止我们执行大使命，也不能中断神学教育的任务。我们已经知道不能够在课室上课不等于没有办法上课！而能够应用新媒体成为一个替代的方案，也是上帝在苦难局势中给我们的出路。如果今天对于新媒体使用在训练侍奉者的装备上产生抗拒，甚至被动，那么难在新的常态中生存与发展，会赶不上时代的步伐，也可能会被淘汰。这次危机也使得我们对于科技采取更为开放的态度。如同一些大学在严峻疫情爆发时对老师的形容：“一般讲师在两个星期之内的态度从【除非我死了，别想让我用线上教学】，竟然转变为【除非有疫苗，不然不要想我会踏进教室一步】。”

而当我们连上了网络，进入有更多学生能够出席的学习平台，会发现学生已经在那里等着我们。奇怪的是我们为什么会拖延了这么久才接触他们、愿意帮助他们？

年轻一代的人是跟着科技长大的，他们对于网络学习互动适应的程度是我们老一辈的人没有办法理解的。

如今，对于神学教育，如何透过科技（包括新媒体中的元宇宙、人工智能等等）的力量来提高神学教育的竞争力，提高学员参加学习过程的素质，是我们当前的要务。

我们已经意识到在缺少实际实体上课的现场感染力的情况下，就必须要更加的生动，更加的活泼，各种音量、灯光、画面呈现、互动等都是必须要掌握的。

不过，需要补充的是我们并没有对于学生属灵的成长有所放松。我们也在进一步的研究如何在网络教学中顾及灵性塑造，以及线上的辅导和全人的成长。

与此同时，我们并没有放弃实体上课的侍奉，而且我们常对同工说不可放弃。我们仍然呼吁更多人愿意前来长期住在校园，可面对老师近



(接上页)

距离的亲身教授、过群体的生活並和同蒙天召的同路人有实体课堂的学习的经验。我们仍然相信传统式，即住在一起学习的方式的价值。这一种的群体实地学习，特别是居住在我们具有得天独厚的地理环境的校园，更是难能可贵。

因此在接下来的日子，我们必然在线上和线下，在虚拟和实体的神学教育中，继续努力，有创意的迈进。

感谢上帝的恩典！感谢团队的同心和勇敢投入尝试！感谢支持我们的牧者和爱主肢体在这一段最困难的时刻并没有放弃我们！以至于我们能够突破这个困境，在一波又一波的疫情淘汰赛之中，我们能够闯关，进入到复赛，而且能够百尺竿头更进一步，准备在后疫时代为主作更多事。



2023 马浸神 神学学术会议

7月 11 - 14日
(星期二至星期五) | 8.30am - 1.30pm

主要讲员：
黄厚基博士

主题：
教会论

平台：混合模式 Hybrid

标注：
若学生完成学院指定的要求 (参与工作坊、完成报告)，
可获得一学分 (选修)

扫描二维码
即可填表报名：



2023 马浸神神学学会会议

现代社会中，新媒体和新科技如雨后春笋般不断涌现，为教会带来冲击，导致今天的教会面临许多挑战，如适应新技术、尝试使用新的平台和途径进行事工，甚至是一些危及福音本质的新形式神学异端的出现。

因此，我们想借着这个会议帮助教会在现代社会处境中反思“教会论”。今年的会议活动内容包括：(1) 主要讲员黄厚基博士的分享，他拥有英国爱丁堡大学系统神学哲学博士、并是香港崇基学院神学院名誉副研究员；(2) 工作坊，帮助学生提高学术研究写作能力和技巧；(3) 研究生的专文呈现，带领我们深入探讨“教会论”和其他神学主题。

2023

新生感言

New Students Experience



James Indran Veloo (MDIV)

[Follow](#) ...

I am really glad that I enrolled myself in MBTS. Because I'm learning more than class lessons. MBTS is teaching me to live a spiritual life. The lecturers here are so friendly with the students. They are always ready to teach and guide us. I prefer physical class because I'm able to communicate with the lecturers more clearly. MBTS has provided students with enough facilities that is very helpful in our studies. I really thank God for this amazing opportunity. Thank you MBTS.



Liew Jing Ying (MDIV)

[Follow](#) ...

It's been a few months I am here in MBTS. Thanks God I am able to come here to study His word, to learn, grow and equip myself in order to love Him more and serve Him better. I have a wonderful experience here, teachers are kind and wise, I get to fellowship with a bunch of caring and lovely students, I am able to practice what I learned here. Not only I gain benefit in knowledge, but my spiritual life as well.



杨惠菱 (MDIV)

[Follow](#) ...

漂洋过海来到槟城马浸神学院总部开启我的神学装备之旅未曾是我生命规划中的一部分，但如今却是非常重要的一部分。学院中老师有多好、同学有多棒、环境有多优、风景有多美、课程有多赞更是不言而喻。其中最重要的是马浸神提供了最适合的环境，启动了我在神手中再次破碎再重建的过程，成为更为神适用的器皿。感谢主。



曾世浩 (BTH)

[Follow](#) ...

完成第一个在马浸神学院 整的学期，一切都超出我的所思所想。马浸神学院有很棒的异象，优秀的老师，热情的学生，但最特别的，是基督的爱在我们之间流动。在这里生活，能够真实带来生命的改变。刚入学时，学院接纳让我以线上与实体双轨模式上课的学生；多年没有读书的我，学术水平明显跟不上进度，身体的状况也欠佳。但学校跟同学们让我不要着急，我们的一切都在于我们的主，要慢下来，专注在主的带领。主给我的异象，是成为一位跨文化、整全服事的宣教士，马浸神学院就是一个训练宣教士最好的神学院。





Maria (BTH)

Follow ...

Saya ingin mengucapkan syukur dan terima kasih kepada Tuhan atas kesempatan dan peluang yang diberikan untuk belajar di tempat ini. Pengalaman saya sepanjang berada di tempat ini mengubah kehidupan saya secara peribadi hari demi hari. Pengajaran serta didikan yang saya terima di tempat ini sangat memberkati saya dan saya belajar banyak perkara-perkara baharu, konsep MBTS "Head ,Heart and Hand" jelas nyata dalam setiap aspek kehidupan saya di tempat ini. Hubungan antara guru dan pelajar juga adalah sangat baik dan ini juga mendorong saya secara peribadi untuk terlibat sama dalam persekutuan serta aktiviti yang dilakukan di MBTS. Akhir kata, saya sangat bersyukur dan berterima kasih kerana berpeluang belajar di tempat ini.



Allison (BTH)

Follow ...

Experience saya sebagai pelajar baru di MBTS sangatlah banyak akan tetapi tidak dapat diungkapkan sepenuhnya. Walaupun hanya mengambil waktu hanya empat bulan saja, saya bersyukur kerana di terima belajar masuk ke MBTS. Saya kagum dengan keadaan sekeliling seminary di tempat ini, kerana pemandangannya disini sangatlah menarik bagi saya walaupun terpaksa mendaki bukit yang tinggi selalu untuk ke hostel dan ke labery tetapi ini adalah experience yang amatlah menyeronokkan. Sambutan yang amat mesra di tunjukkan juga dari guru-guru dan pelajar-pelajar membuat saya rasa di terima di tempat ini dan saya senang untuk belajar di MBTS dan dari sini saya banyak di bentuk.



2023年全时间学生 2023 Full-time Students





马其顿呼声

Voice of Macedonia

因使命而传奇

Legendary Mission

2023年马其顿华欧宣教大会圆满结束，共有17个国家地区代表参加（第18个国家罗马尼亚五位代表得不到签证，没有办法入境，只能在线上分享）。在上帝的带领之下，各讲员的信息和异象分享、见证等，满有亮光和能力。与会者在多元文化群体中学习，特别是在东欧各族群之中，看见上帝的奇妙工作。这也鞭策我们进一步关注欧洲这最贫困、苦难连连的巴尔干半岛地区。当中，马其顿、阿尔巴尼亚、科索沃和塞尔维亚是本次最被呼吁关心的地区。会前，有一队从雅典开始走保罗脚踪；会后有一队走访两天在马其顿三个城市做探访和事工交流；另一队到三个国家做短宣和考察。在大会之中所触动引发的事工相当切实，包括神学教育的延伸、宣教士的差派、以后短宣的筹划、欧洲青少年和第二代事工的落实、新媒体的运用、开荒建立新教会、购堂、支援穷困传道人等，十分丰富，愿主成就。

大会中有多位领袖深深感觉到这是华人教会进入东欧跨文化宣教具体行动的一个大突破，也是历史性的。这将改写华人教会跟东欧民族合作宣教的历史。我们也祷告这个事工继续发展下去，成为这个时代马其顿呼声的另一个传奇，更是华人教会顺服大使命的宣教见证与传奇。

小仆王美鍾 2023年4月1日于马其顿

The 2023 Macedonia Hua Ou (Chinese and European) Mission Conference was successfully concluded, with representatives from 17 countries and regions participating (five representatives from the 18th country, Romania, could not obtain visas, so they could only share online). Under the leadership of God, the messages, vision sharing and testimonies of the speakers were enlightening and powerful. Participants learn about God's miraculous work in multicultural groups, especially among Eastern European ethnic groups. This also spurs us to pay more attention to the Balkan Peninsula, the poorest and suffering region in Europe. Among them, North Macedonia, Albania, Kosovo and Serbia are the most concerned regions this time.

Before the meeting, a team started to journey through Paul's footsteps from Athens; after the meeting, a team visited three cities in Macedonia for two days of mission survey; the other team went to three countries for short-term missions and to explore partnerships.

The ministries that were triggered during the conference were quite tangible, including the extension of theological education, the sending of missionaries, the planning of short-term missions in the future, the implementation of European youth and second-generation ministry, the application of new media, church planting, purchase of church building, support poor pastors' families, etc. These follow up action plan were adopted respectively by the participants.

Many leaders at the conference deeply felt that this was a major breakthrough in the actions of Chinese churches engaging Eastern European cross-culturally. The conference and actions followed after it will be written into the history of Chinese world mission efforts. This will rewrite the history of missionary cooperation between Chinese churches and Eastern European nations. We also pray that this ministry will continue to develop and become another legend of the Macedonian call in this era. This is also the testimony of the Chinese church's obedience to the Great Commission.



By Dr John Ong,
in Macedonia on April 1, 2023

马浸神研究院驻校进修特别计划 —徵召博士研究生兼作教务处同工

如果有同工计划用五年来完成博士课程，并且其中两年到总院校园全时间作研究，同时也参与教务处的侍奉，这项计划是为你而设的。对于有经济挑战感到难以应付修读博士费用和生活需要的同工，这一项计划更是你可以考虑的。

学位：可修读的研究院学位包括神学硕士、教牧学博士、圣工研究博士、宣教学博士（以上学位都是获得亚洲神学协会认证的）。

特点：此计划只会录取3-5位研究生。被录取的学生可以一面进修一面参与神学院的事奉，并可得到全额助学金免付学费、住宿费、在校园食堂餐费，并获得全时间教授亲自指导进修和研究计划。

申请条件：已经从神学院获得硕士学位，愿意驻校作研究生和参与事奉至少两年。

有兴趣者可联络：

info.mbtss@gmail.com | +6019-471 5109 (特別项目助理 Br John Hew)

MBTS Postgraduate School Special Residential Program

-Recruiting doctoral students to study as well as to work as a staff member of the Academic Office.

If you plan to spend five years to complete the doctoral program, and two years of which will be full-time research on the campus (either in Penang or Klang Valley) and also participate in the service of the Academic Office, this plan is for you. For co-workers who have financial challenges and find it difficult to cope with the cost of studying for a doctoral program which include tuition fees, food and accommodation, this plan is especially for you to consider.

Degrees of choices: Graduate degrees that can be pursued include Master of Theology, Doctor of Ministry, and Doctor of Missiology (the above degrees are all accredited by the Asia Theological Association).

Uniqueness: Only 3-5 graduate students will be admitted to this program. Admitted students can participate in the ministry of the seminary while studying, and can receive full scholarship to waive tuition fees, accommodation fees, meals provided in the campus. They will have assigned professors to personally guide them in advanced studies and research plans.

Application requirements: Obtained an accredited master's degree from the seminary, and are willing to stay in the campus or spend day time in the office as a graduate student and participate in the ministry at academic office for at least two years.

Contacts:

MBTS info.mbtss@gmail.com | Special Project Executive Br John Hew (6019-471 5109)



毕业典礼 GRADUATION Service

Class of
2022



代祷事项 Prayer Items

• 请为着巴生谷分院别墅的装修工作祷告。外面的装修粉刷已经好了，内部的装修盼望能够在八月份完成。请为此祷告及奉献。我们也特别谢谢义务帮忙的许多专业人士提供费用，整修草地及外外墙和屋顶破陋的地方以及加上油漆。



• Please pray for the renovation work of the branch campus villa in the Klang Valley. The external renovation and painting have been completed, and we hope that the interior work can be finished by August. Please pray for this and for provision. We also want to express special thanks to the many professionals who have volunteered to help.



• 疫情进入末后，盼望一切都平安。学生都有陆续回来校园上课。祷告求主呼召更多愿意全时间奉献接受神学装备，然后被差遣出去事奉的人。

• 神学院的教务工作越来越繁重，因为所开设的课程、班级十分繁多，需要很多的人手。求主预备有负担的同工一起服事。

• As the pandemic enters its final phase, we pray for peace in all areas. Students are gradually returning to campus for classes. Pray that the Lord would call more individuals who are willing to dedicate themselves full-time to receive theological training and be sent out for ministry.

• The academic work in the seminary has become increasingly demanding due to the numerous courses and classes being offered, requiring more manpower. Pray that the Lord would prepare willing co-workers with burdens to serve alongside in this capacity.

主在呼召 谁肯?

The Lord is calling

Who will respond?

第二十七届超文化宣教培训课程
The 27th School of Trans-Cultural Mission

中文课程

2023年

日期	课程	学费	讲师
线上▶ 6月6-9日 实体■ 周二至周四(8am-5pm) 周五 (8am-1pm)	箴言书	RM200	吴慧芬博士 马来西亚神学院的旧约讲师与教务主任， 东南亚神学研究院旧约博士。
实体■ 6月6-8日	后疫时代中华事工研讨会	RM100	
线上▶ 6月12-16日 实体■ 周一 (10am-5pm) 周二至周四 (8am-5pm) 周五 (8am-1pm)	个人募款与信心生活	RM300	彭书睿老师 台湾大我使命动员协会理事长、 Via Global 全球华人动员主任、 台湾基督徒聚会处差传协会宣教士、 世界华福中心常委
线上▶ 6月19-23日 实体■ 周一 (10am-5pm) 周二至周 (四8am-5pm) 周五8am-1pm	城市宣教	RM300	曾立祥博士 费城威斯敏斯特神学院 教牧学博士（主修城市宣教）； SIM 宣教士， 领袖培训及教导事工。
线上▶ 6月26-30日 实体■ 周一 (10am-5pm) 周二至周四 (8am-5pm) 周五 (8am-1pm)	宗派研究	RM300	许宇明讲师 台湾中国文化大学音乐文学士， 道学硕士及神学硕士， 主修神学与历史， 马浸神任教现任特约讲师。
线上▶ 7月10-14日 实体■ 周一至周五 (8:30am-1:30pm)	中文神学研讨会	RM100	
线上▶ 7月17-21日 实体■ 周一 (10am-5pm) 周二至周四 (8am-5pm) 周五 (8am-1pm)	福音的本质与宣教的使命	RM300	郭维城博士 本院全职讲师 其他神学院校之讲座讲师及特约讲师， 经常至国内外从事神学教育。
线上▶ 7月24-28日 实体■ 周一 (10am-5pm) 周二至周四 (8am-5pm) 周五 (8am-1pm)	21世纪异端：防范与识别	RM300	张志贤博士 本院特约讲师 和中文延伸课程统筹
线上▶ 7月31日 – 8月4日 实体■ 周一 (10am-5pm) 周二至周四 (8am-5pm) 周五 (8am-1pm)	宗教比较学	RM300	洪恩赐博士 本院讲师、 博士生导师兼东南亚协调主任； 国际良善使命团创办人兼总干事



联络电邮: info.mbsts@gmail.com

中文课程 注册请扫
bit.ly/2023STCM



English Courses

Date & Time	Courses	Fee	Lecturer
Online 6-9 June Tue-Fri: 8am-1pm	<i>The Church: An Organized Spiritual Organism</i>	RM100	Rev. Lim Soon Hock had been in the Christian ministry for 36 years and was a Senior Pastor for two churches. He is a Certified Church Consultant with the Society for Church Consulting (USA).
Online Physical 13-16 June Tue-Thu: 8am-5pm Fri: 8am-1pm	<i>Business As Mission</i>	RM200	Dr. Ken Morrow was a lawyer. He served both as a BAM consultant and as the owner-operator, with his wife, of a BAM venture that they localized after 10 successful years. MBTS lecturer.
Online Physical 19-23 June Mon-Fri 8:30am-1:30pm	<i>English Theological Society</i>	RM100	
Online 10-14 July Mon: 10am-5pm Tue-Thu: 8am-5pm Fri: 8am-1pm	<i>How to Minister to Youth in Asian Honor-Shame Worlds</i>	RM300	Dr. Steve Kaptain serves as a lecturer in the MBTS Youth Ministry Program Department after serving in Nepal for 14 years. Steve holds a Doctorate of Missiology from MBTS. Pr. Joe G. serves as a lecturer in the MBTS Youth Ministry Program Department. Joe is passionate about seeing young people come to know, follow, and love Jesus.
Online Physical 18-21 July Tue-Thu: 8am-5pm Fri: 8am-1pm	<i>Evangelism & Church Planting</i>	RM200	Rev. Petr Rattay is a superintendent's assistant for evangelism and mission in the Czech Republic and a pastor of an International church in Prague. Petr holds two Master's degrees, in Pedagogy and in Practical Theology.
Online 24-28 July Mon: 10am-5pm Tue-Thu: 8am-5pm Fri: 8am-1pm	<i>Youth Discipleship</i>	RM300	Dr. Steve Kaptain & Ps. Joe Grom



Contact: info.mbtss@gmail.com

Scan and Register
English course

bit.ly/2023STCMEN



Date & Time	Courses	Fee	Lecturer
12-16 June (Isnin-Jumaat: 8-10am, 11am-1pm & 2-4:30 pm) <small>Fizikal</small>	Kerohanian Kristian	RM300	Pastor Sumping Associate Lecturer di MBTS, Penang. Sedang mengikuti program Doctor of Education (EdD) dengan Asia Graduate School of Theology (AGST)
19-23 & 26 June <small>Fizikal</small> 8:30am -10am; 11:30am-1pm <small>Online</small> 7:30-9:30pm	Pengenalan Misi: Kairos	RM300	Dr. Franklin Karong Pensyarah dan Dekan Program Bahasa Malaysia di MBTS. Memiliki PhD dalam World Christian Studies dari Southwestern Baptist Tehological Seminari, USA. Pernah melayani sebagai misionari di Nepal tahun 2008- 2015.
27-30 June <small>Fizikal</small> (Selesa-Jumaat 11am-1pm; 2-4pm) <small>Online</small>	Bengkel & Seminar Teologi	RM100	



Contact: info.mbts@gmail.com

Scan and Register
BM course

bit.ly/2023STCMBM



CAMPUS LIFE

Matthew 5:16

In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.

你们的光也当这样照在人前，叫他们看见你们的好行为，便将荣耀归给你们在天上的父。

马太福音 5:16

校园生活



Therefore, in the days to come, we will undoubtedly continue to make creative strides in both online and offline theological education, in virtual and physical realms.

We thank God for His grace! We appreciate the unity and courageous efforts of our team in their willingness to explore new approaches. We are grateful for the pastors and members of the body of

Christ who have supported us and not abandoned us during this most difficult time. Because of this, we were able to overcome this predicament and advance through the waves of the pandemic elimination rounds, reaching the playoffs and going further, preparing to do even more in the post-pandemic era for the glory of God.



MBTS Theological Society Meeting 2023

20 - 23 June (Tue - Fri) | **8.30am - 1.30pm**

Main Speaker: **Mikko Sivonen** (Associate Dean at Agricola Theological Seminary)

Theme: **Ecclesiology**

Platform: Hybrid

Remark: Student will receive 1 credit (elective) for completing specific requirements (participation in the workshop and completion of report)

Scan QR Code to register: 



zoom

MBTS Theological Society Meeting 2023

Nowadays, the constantly emerging new media and new technologies are impacting the church. As a result, today's church faces many challenges, like adapting to new technology, experimenting with new ministry platforms or approachers, and even new forms of theological heresies that may threaten the very nature of the gospel.

Therefore, we would like to use this meeting to help churches reflect on the topic of "Ecclesiology" in modern society. The four-day event consists of: (1) Sharing from the main speaker Dr. Mikko Sivonen, he is the Associate Dean at Agricola Theological Seminary in Finland; (2) Workshops where students can learn some tips on improving academic research writing skills; (3) Presentations from post-grad students exploring regarding the topic of "Ecclesiology" and other theological themes in-depth.



Advancing Both Online and Offline

Even before the outbreak of the pandemic, we were already aware that busy people value time efficiency and effectiveness. When the pandemic broke out, the use of Zoom for meetings and classes in the seminary became unstoppable. Nowadays, remote teaching, online meetings, and virtual communication have become the norm for our faculty and staff, entering its fourth year as a common practice.

The application of new media in theological education has become the new normal. Although everyone has experienced fatigue from the intense use of video conferencing, online classes, and online teaching due to their excessive use caused us all a certain fatigue, this trend cannot be reversed. We are grateful that such a major crisis has not hindered us from fulfilling our mission and carrying out the task of theological education. We have learned that not being able to teach in a physical classroom does not mean we cannot teach! Utilizing new media as an alternative solution has been a way out that God has provided us in times of hardship. If there is resistance or passivity towards using new media in training servants today, it will be difficult to survive and progress in the new normal, falling behind the pace of the times and possibly being eliminated. This crisis has also led us to adopt a more open attitude towards technology. As described by some universities during the severe outbreak, the attitude of teachers changed within two weeks from "Unless I'm dead, don't expect me to teach online" to "Unless there's a vaccine, don't expect me to set foot in the classroom" within two weeks.

When we connect to the internet and enter learning platforms where more students can participate, we find that the students are already waiting for us there. It is strange why we have procrastinated for so long to engage with them and to offer our help. The younger generation has grown

up with technology, and their adaptability to online learning and interaction is something our older generation cannot fully comprehend.

Today, our current priority in theological education is how to enhance its competitiveness and to improve the quality of students' participation in the learning process through the power of technology, including elements like metaverse and artificial intelligence.

We have realized that in the absence of the infectious compelling presence of physical classrooms, we must be more vivid and lively. Mastering various aspects such as sound, lighting, visual presentations, and interactivity is essential. However, it should be noted that we have not relaxed our focus on the spiritual growth of students. We are further researching how to address spiritual formation in online teaching, as well as online mentoring and holistic development.

At the same time, we have not abandoned in-person teaching and the ministry of serving in physical settings. We often emphasize to our co-workers that it cannot be forsaken. We still urge more people to come and reside on campus for a long-term period, experiencing close interactions with teachers, living in community, and having the experience of studying in physical classrooms alongside fellow students who are called to the same mission. We still believe in the value of the traditional approach, the communal on-site learning. This form of group-based experiential learning, especially within the unique geographical environment of our campus, is even more precious.

(continued on next page →)

