



王美钟院长，院长的话

# 忠于质与量

今年是我在神学院侍奉进入第31年，也是正式做院长进入第27年，内心充满感恩也是感触良多。一路有上帝的带领、有圣灵的加力、有基督耶稣的爱的激励、有家人温暖的相伴、有同工任劳任怨信任的支持，我是一个蒙福侍奉的人。

上帝的呼召，顺服祂的旨意，加上家人和同工的团队支持，使我在侍奉上能够继续走，有毅力的向前行。这也是保持有异象，有更新，有喜乐的侍奉的重要因素。同样的这些也是同工们一生持久侍奉的重要因素，是祝福，要好好珍惜。

在这段自己侍奉的日子有几个感想，就是我们应该留在一个工作侍奉的岗位多长的时间呢？

有一个台湾的准宣教士正在准备要到宣教工场去，其中一个问题应该是应该要停留多久？我引导他思想：“一粒麦子落在地里边要多久才能够死，然后才长出许多的麦子出来？”在侍奉上，虽然时间不一定绝对性的代表一切，但是我们忠于神托付的人都要有一个委身的心志，上帝要我留多久我就愿意留多久，当然上帝要我走的时候，我也应该顺服。

我感恩有美好团队的经验，一群老师一起服侍多年，有的已经退休、有的已经在海外侍奉、有的继续与我同工。一群职员竟然也忠心做了超过20年，见证神学院从几十位学生增长到有几千位各种课程的学生。

我们都见证了上帝的信实（今年第一学期早会的主题）。我们也看见一粒麦子长出许多麦子，一粒芥菜种成为一棵树，能够有各种雀鸟棲息在其中

（如今不止有几十个国家的学生到本院来修读长期、短期或线上的课程，我们也在10个国家有开设神学班、神学中心）。

另外一个常常在考量的就是质和量是不是对立的？还是相辅相成的？在神学教育上是怎样来评估质和量呢？

在牧会、在宣教、在神学教育上，我们常有一种的迷失，或者错觉，或者判断上的困难。就是当教会很小，没有很多人的时候，我们会批评说因为工作没有异象、没有策略、没有能力，所以弱小。在宣教工场上得救的人少的时候，我们也会说没有效果，投资太大，回报太少。当一间神学院学生寥寥无几的时候，很多人会批评说因为教学不好，因为管理不好等，所以自然就不能够发展。

当教会增长五倍十倍人数众多的时候，又会有人批评说那么大的量，很难有很好的素质，说大家去这个教会只不过是一窝蜂，难有真正的门徒；在宣教工场上带来群体的归主，有很大的复兴运动时，有人质疑所传的福音不够纯正，有报假数之嫌；当神学院人数大大增加、毕业人数多多提高，有人会质疑课程太容易，学生成绩不够，会否滥发学位.....。

个人向一个小组讲道，也向从几十人的会众到15,000人的大会都有讲道，都是忠心尽心，不能够说对少数人讲就比较有效果，对大众讲道素质就不好...。当一个老师对五个人教导比对50个人教导，难道素质就会有差别吗？或者是对五个人教导有五

个人教导的方法，对50个人的教导也另有效的方法？如果老师同时懂得善用科技和分组，又有多位助教帮忙带领讨论和发表研究心得，素质是不是也同样能够保持呢？

我们还常常有一种很奇怪的看法，就是世界上的公司越大的，我们觉得越可靠，越可相信它的品质；越小的公司，我们又觉得有点不可靠...。比如汽车，我们买的品牌都是最大的公司的，是国际的品牌；又比如手机，我们买的产品也是几个最大的公司的，最小的公司的产品，我们反而觉得不可靠...所以大小并不是决定素质的衡量标准。

我相信我们在最小的事上忠心，在大事上也要忠心。小并不是不好，大也未必一定好。反过来说，小不一定就好，大也不一定是不好。

更奇怪的就是对于世俗的事物，我们相信大的品牌大的企业。对于属灵的我们却不相信？我们是否认为属灵的事工小才是做得好？这样的想法是从哪里来的呢？是符合圣经吗？这样的话，属灵的工作怎么样带来大复兴呢？上帝对亚伯兰说，我要叫你成为大国；耶稣对门徒说，你们要做比这个更大的事；上帝对先知说，我要将又大又难的事指示你；威廉克理说，向主求大事，为主做大工。

当然“小而美、小而精”的事物有很多例证，这里不多谈，容许我多说一说量。

从另一个角度来说，反而是大才能够做得好。大的教会有资源、有大礼堂、有大预算、有许多人才，所以能够做许多的分配和动员，能够做大计划，能够推动大的事工运动。世界上最著名的、有被公认最有学术水准的50间大学都是够大的。也因为大，所以才有足够的资源、足够的经验，可以专注于把品质做好，而且能够发展一套的办学标准，选学生、选老师、安排课程、评估的细节、资源的分配等，就确保了毕业生的素质（至少是一般标准以上的素质）。

全球浸信会的事工特色，在两方面做得特别好，一个是宣教工作，一个是教育工作（基督教学院和神学院）。在美国有多间浸信会神学院，都是

大型的神学院。过去一个世纪，浸信会的宣教工作往世界各地去的同时，神学教育也开展，所以在每一个国家都设立神学院，其素质和成果都是被肯定的。马来西亚浸信会神学院今年已经70周年了，我们也不敢懈怠不结果子，往各地推动宣教和神学教育，也扩展神学延伸课程，同时重视素质，要带来属灵的成果。

我们都知道最重要的是忠心，忠于1000的托付、2000的托付、5000的托付。主已说明有的还要加给他，没有的、不忠心的，连他所有的也要被拿去。慎之、祷之、共勉之。

#### 后语：

1. 我们并不是说已经做得很大了，我们顶多也只不过是中型的神学院，前面还有很大发展的空间（主若愿意）。
2. 我们来自各个地方学生的程度是有差距，有一些因为程度或者因为时间的缘故，所以只能够毕业证书和文凭；有一些可以毕业学士学位；有一些有学术的程度加上努力，所以可毕业硕士和博士。
3. 刚刚亚洲神学协会过来进行五年一次的学术评估，经过各方面的报道、分析、面试、审核，最终我们所有的硕士学位课程（超过10个不同的主修）全部得到认证，所有的博士学位课程（教牧学博士、圣工研究博士、宣教学博士和哲学博士）也得到认证，从亚协客观评估后的肯定让我们感恩，也鼓励我们继续努力，在素质上更加留意。
4. 另一方面，我们决不忽略门徒的呼召。而我个人虽教育的群体算庞大，但最有意义的仍是与有经常交流的少数人作深入的分享、生命的相磨练。



## Message from the President, Dr John Ong

# FAITHFUL to quality & quantity

This year marks my 31st year serving at the seminary, and my 27th year officially as the president. My heart is full of gratitude and feel encouraged. All along the way, I have had God's guidance, the empowerment of the Holy Spirit, the motivating love of Christ Jesus, the warm companionship of family, and the supportive trust of colleagues who work wholeheartedly. I am a blessed servant.

God's calling, obeying His will, coupled with the team support of family and colleagues, have enabled me to continue serving and move forward with perseverance. These are also important factors in maintaining a vision, being renewed, and serving with joy. Similarly, these are crucial factors for colleagues to serve wholeheartedly throughout their lives—a blessing to be cherished dearly.

During these days of my service, I have a few reflections on how long one should remain in a ministry position:

A missionary candidate from Taiwan is preparing to go to the mission field, and one question is how long he should stay. I guided him to think: "How long does a grain of wheat have to die in the ground before sprouting and producing many grains of wheat?" In ministry, although time does not necessarily represent everything absolutely, we who are entrusted by God must have a heart of commitment—I am willing to stay as long as God wants me to stay. Of course, I should also obey when God wants me to leave.

I am grateful for the experience of having a great team. A group of teachers have served together for many years—some have retired, some are serving in overseas, and some continue to work with me. A group of staff has even faithfully served for over 20 years, witnessing the seminary growing from a few dozen students to thousands enrolled in various programs.

We have all witnessed God's faithfulness (the theme of the first semester morning chapel this year). We have also seen one grain of wheat producing many grains, one mustard seed growing into a tree where birds of the air can nest in its branches (we now have students from over many countries studying long-term, short-term, or online at our seminary, and we have also established theological classes and centers in 10 countries).

Another question I often consider is whether quality and quantity are opposing or complementary. How do we evaluate quality and quantity in theological education?

In pastoral ministry, missions, and theological education, we often experience confusion, illusions, or difficulties in judgment. When a church is very small with not many people, we criticize it for lacking vision, strategy, and capability, and, hence, consider it weak. On the mission field, when there are few conversions, we say it is ineffective with too much investment for too little return. When a seminary has only a handful of students, many criticize it for poor teaching and management, naturally unable to grow.

Ironically, when a church grows fivefold or tenfold with large numbers, some criticize that, with such a large number, it is difficult to maintain good quality. People just flock to that church without true discipleship. On the mission field, when there are mass conversions and great revival movements, some question the purity of the gospel preached, suspecting inflated numbers. When a seminary's enrollment and graduation numbers increase greatly, some may question whether the courses are too easy, lacking quality students, or handing out degrees indiscriminately...

Whether preaching to a small group or a congregation of 15,000 people, I minister wholeheartedly. One cannot say that preaching to a few is more effective while preaching to a large

crowd lacks quality. If a teacher teaches 5 students versus 50, does that necessarily mean there is a difference in quality? Or could it be that teaching 5 requires one method while teaching 50 requires an effective different approach? If the teacher skillfully utilizes technology and implements other methods like small group interaction, paper presentations, and field orientation could quality not be maintained as well?

We often have a strange perspective - the bigger a company is in the world, the more reliable and trustworthy we think its quality is; but the smaller the company, the less reliable we tend to think it is. For example, when buying cars, we go for the largest international brands; for smartphones, we buy products from a few of the biggest companies, while products from the smallest companies seem unreliable to us... So size is not necessarily the standard for measuring quality.

I believe that we should be faithful in the smallest things as well as the larger matters. Small does not mean bad, and big does not necessarily mean good. Conversely, small does not necessarily mean good, and big does not necessarily mean bad.

Strangely enough, when it comes to secular things, we trust big brands and large enterprises. But for spiritual matters, we don't have the same belief? Do we think spiritual works are better done small? Where does this idea come from? Is it biblical? If so, how can spiritual work bring about great revival? Jesus told his disciples, "You will do even greater things than these." God told Abraham, "I will make you into a great nation", and to the prophet, "I will show you greater and more difficult things." William Carey said, "Expect great things from God; attempt great things for God."

Of course, there are many examples of "small but beautiful, small but exquisite" things, which I won't go into detail here. Let me talk more about quantity.

From another perspective, bigger may actually enable better quality. Large churches have resources, big auditoriums, large budgets, and many talents, so they can allocate and mobilize manpower, execute big plans, and drive major ministry movements. The world's most famous 50 universities that are academically recognized for their excellencies are often large institutions. It is because of their size that they have sufficient resources and experience to focus on quality,

develop institutional standards for admitting students and faculty, arrange curricula, evaluate details, allocate resources, etc., thereby ensuring the quality of graduates (at least above general standards).

Baptist works excel globally in two areas: missions and education (Christian universities and seminaries). In the US, there are several large Baptist seminaries. Over the past century, as Baptist missions expanded worldwide, theological education also grew, establishing seminaries in every country, with their quality and outcomes being affirmed.

This year marks the 70th anniversary of the Malaysian Baptist Theological Seminary. We dare not be lazy or unfruitful, but advance missions and theological education everywhere, expanding extension courses, while emphasizing quality to bear spiritual fruit.

We all know the most important thing is to be faithful - faithful with 1,000 talents entrusted, 2,000 talents, or 5,000 talents. The Lord has made it clear that to those who have, more will be given; but from those who do not have, even what they have will be taken away due to unfaithfulness. Let's ponder over it, pray about it, and encourage each other.

#### **Postscript:**

1. We are not claiming to be very large already. At most, we are a medium-sized seminary with much room for growth (if the Lord wills).

2. Our students come from various backgrounds with different levels. Some, due to their qualifications or time constraints, can only graduate with certificates or diplomas; some can earn bachelor's degrees; others with academic ability and effort can obtain master's and doctoral degrees.

3. The Asia Theological Association just conducted its 5-year academic assessment. After reports, analyses, interviews, and reviews, all our master's degree programs (over 10 different majors) received accreditation, and all doctoral programs (D.Min./D.Miss./Ph.D.) were also accredited. This affirmation from ATA's objective evaluation makes us grateful and encourages us to continue striving for quality.

4. On the other hand, we must not neglect the call to make disciples. Although the scope of my educational ministry is quite large, the most meaningful aspect remains the in-depth sharing and mutual sharpening of life with the few I interact with regularly.

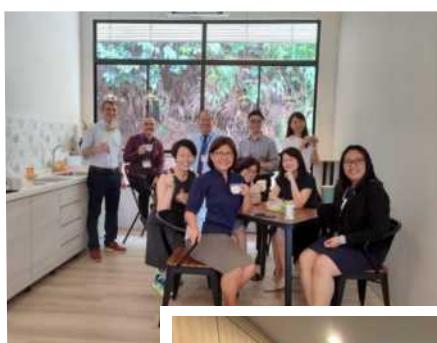
## 代祷事项 PRAYER REQUEST

- 感谢主自从去年开始启动的槟城校园装修，包括维修土崩的地方，如今进行了一大部分，包括女生宿舍装修、院长及教务和财务处主要行政办公楼A装修、预防土崩滑坡、宿舍窗户及栏杆维修、礼堂外走道提升、栏杆粉刷及排水沟维修。谢谢代祷，所缺经费还很多，如有感动，请继续奉献。

Thank the Lord for initiating the renovation of the campus in Penang last year, including repairing landslide areas. Now, a large portion has been completed, including renovations to the female dormitories, the main administrative building A (for the president, academic affairs, and finance departments), prevention of landslides, dormitory window and railing repairs, upgrading of pathways outside the auditorium, railing painting, and drainage ditch repairs. Thank you for your prayers. There is still a lot of funding needed, so if you feel moved, please continue to contribute.



行政办公楼 Admin A Office



女生宿舍 Girl's dorm



礼堂外走道 Viewing Deck

- 今年庆祝神学院70周年纪念，我们从年初开始推动在不同的州许多的教会举行神学主日，如今已经进行了西马和东马几十场的聚会，感谢主。愿意教会能够派更多人来本院念神学，也请在祷告纪念我们。

This year, as we celebrate the 70th anniversary of the theological seminary, we have been promoting Theological Sunday gatherings in many churches across different states since the beginning of the year. So far, dozens of gatherings have been held in West Malaysia and East Malaysia. Thank the Lord. We hope that more churches will be willing to send people to our seminary to study theology, and we ask for your prayers in remembering us.

- 五年一次的亚洲神学协会对于各大神学院的评估也在今年进行。本院刚刚完成了评估，在经过一年多的准备，评鉴委莅临进行三天密集的面试考核，我们所有的课程得到了持续认证，新的课程也得到了新的认证，这一切课程包括了学士、硕士和三项博士学位。我们献上感恩。

The once-every-five-years evaluation by the Asian Theological Association for major theological seminaries is also taking place this year. Our seminary has just completed the evaluation after over a year of preparation. The evaluation committee conducted three days of intensive interviews and assessments. All of our courses have received continued accreditation, and new courses have also received new accreditation. These courses include bachelor's, master's, and three doctoral degrees. We are grateful to our God.



# 亚洲神学协会

# Asia Theological Association

## 2024 认证程序 Accreditation process

2023年本院启动了为不同学科寻求重新获得认证的预备工作，这是我们每五年进行一次的学术评鉴。在 2018 年的评鉴之后，本院共有9个学位获得认证。然而，在此之后的几年里，我们面临了许多与新冠疫情相关的挑战。为了应对突如其来变化，我们对教学模式做出许多调整，亦开始了许多新的学位。因此，在此次评鉴期间，本院需要提交关于新学科、新的学术结构及新的教学方法的报告。在 2023 年 12 月提交了我们的文件后，亚协评估团队于3月11至13日来到校园，期间他们审查了



许多文件，并面谈了许多教职员、学生和校友。经过这次彻底的评估工作，他们决定为所有学位提供认证：9个学位重新获得认证，8个学位首次获得认证，2个学位将在首批毕业生顺利毕业后获得认证。这是个好消息，不仅肯定了本院的教学理念，也使我们确信本院为满足疫情下教会的需求而采取的种种策略是正确的！

In 2023 MBTS started the process of re-accreditation of its programs, which is an evaluation process that we undergo every five years. After the 2018 review, MBTS received accreditation for nine of its programs. In the years after that, though, we faced many challenges related to the pandemic, and as a result, we made many changes to our delivery systems and even started new programs. Thus, during this review, MBTS had numerous changes to submit related to new programs, new structures, and new teaching methodologies. After submitting our documents in December 2023, the ATA visiting evaluation team was on campus from March 11-13, during which time they examined many documents and interviewed many personnel, students, and alumni. After this thorough evaluation, they decided to recommend all programs for accreditation: 9 programs for re-accreditation and 8 programs for new accreditation. 2 programs will receive accreditation after MBTS sees the first batch of graduates from these programs. This result is good news, and it confirms that MBTS' teaching philosophy and desire to meet the post-pandemic needs of local churches has been the correct one.





# 马浸神主日 MBTS Sunday

## 参与的教会 Churches Involved

### Kedah 吉打州

Alor Setar Baptist Church

### Petaling Jaya 八打灵再也

Sea Park Chinese Baptist Church  
Pantai Baptist Church

### Penang 槟城

Reservoir Garden Baptist Church (Pg Island)  
Reservoir Garden Baptist Church (Mainland)  
FGA Centre (Air Itam)

### Sabah 沙巴

Kota Kinabalu Baptist Church  
Likas Baptist Church  
Vineyard Baptist Church  
Sandakan Baptist Church  
Leila Baptist Church  
Filipino Makarios

### Sarawak 砂劳越

Emmanuel Baptist Church  
First Baptist Church  
Kota Samarahan Baptist Church  
Gospel Baptist Church

# New Student Testimonials 新生感言

## Phoebe Lee

Walking up the "humble hill" to attend classes and learn from the distinguished professors who have been entrusted by God to impart His Kingdom wisdom and knowledge to future generations is a joyful and honorable experience. I am surrounded by classmates who share my passion for seeking God and serving others. I am grateful for the opportunity to engage in the MBTS theological education and also be a part of a community that encourages and blesses one another.



## Zachary Soo Zhi Peng

After spending a month at MBTS, I praise God for this wonderful opportunity to not only study here but also to build healthy, joyful, and spirit-filled relationships with brothers and sisters in Christ from different parts of Malaysia. God has been using all these people in the seminary to sharpen one another in our calling, ministry, and love for Him. Additionally, it has been a joy to witness the work of God through MBTS's students, which is encouraging and helps strengthen my faith even more. Praying that God will continue to use each and every one of us to our full potential for His glory!



## Andrew Simon

I am very grateful that God has led me here to MBTS. In my first semester here, God has already started to shape my thoughts. I started to see that investing and deepening my own spiritual formation would be the best thing I could do as I continue to serve and mature this current generation of youth and children in Georgetown Baptist Church that God has entrusted me to shepherd. Thank you for walking with me over these next few years here at MBTS.



## 李友秀

感谢上帝的恩宠，许多人求神迹，对我而言，被马浸神学院录取就是神迹加恩典。我怕陌生，但马浸神让我觉得很熟悉，不管是讲师，还是同学都给予我很多的关爱，帮助、教导和鼓励。每个星期二的早会，是我渴慕去的，总在聚会中深受诗歌和神的话语感动。丰富满足！



BBQ 烧烤会

## 石彦博

感谢神，获知本身被马浸神录取时，心中充满无限感恩。能够回应神的呼召进入校园接受装备，相信是出于神的奇妙恩典与带领。本人亦认同神学院对教牧与宣教之办学理念，深信天父必有供应和预备来走这信心的道路，阿们。

## 郑庭文

学院环境优美，课堂设备齐全。老师亲切温和，教导有方。同工拔刀相助，八方支援。同学互相扶助，齐心合力。膳堂美味佳肴，餐餐饱足。



2024 New intake  
2024年新生

### Lonie Rangkai Garang

Saya berasal dari BEM Lawas Sarawak dan sebelum ini saya juga pernah tinggal dan bekerja di Semenanjung agak lama. Semenjak sampai di MBTS saya mengalami satu transformasi yang sangat positif dalam pembentukan peribadi baik dari segi mental dan fizikal. Ini disebabkan oleh suasana di MBTS yang menyenangkan baik dari segi pentadbiran, aturcara serta persiapan aktiviti, dan kerjasama antara pelajar, pensyarah dan staff. Saya merasa bersyukur kerana diberi peluang untuk belajar disini.

### Ngallinah Binti Osinjiu

Sebagai pelajar baru di MBTS, pertamanaya, saya berdepan dengan situasi dan persekitaran yang baru. Hidup dalam komuniti yang baru dan pergaulan yang baru pada hakikatnya memerlukan masa untuk beradaptasi tetapi Puji Tuhan semua itu dapat dilalui dengan baik apabila adanya guru-guru dan rakan-rakan yang memberi 'warm welcoming', menyokong dan mengasihi. Saya bersyukur dan berterima kasih atas kesempatan dan kepercayaan yang diberikan oleh Pihak MBTS dalam menerima saya belajar di sini.

### Jarum Pui

Shallom! Saya Jarum Pui, pelajar baru dalam program BM (MDivCTE) bagitahun 2024. Saya ingin berkongsi pengalaman selama berada di seminari dalam tiga bulan yang baru berlalu. Pengalaman berada di MBTS sangat menarik dan memberi peluang untuk bertemu dengan orang-orang baru, memperluaskan pengalaman dan belajar perkara-perkara yang baru. Saya juga dapat bertemu dengan guru yang profesional dan mahir dalam bidang yang diajar. Saya banyak belajar tentang perkembangan terbaru dan memperluas pengetahuan. Selain itu, saya juga dapat membina hubungan dengan orang yang mempunyai minat yang sama. Dengan melibatkan diri dalam perbincangan dan kerjasama dengan brakan-rakan penuntut, saya boleh meluaskan pandangan saya dan mencari inspirasi baharu untuk pelayanan dan minat saya.



# 为主企略 靠主成就

ATTEMPT GREAT THINGS FOR GOD  
ACHIEVE GREAT THINGS THROUGH GOD



第二十八届超文化宣教培训课程  
The 28<sup>th</sup> School of Trans-Cultural Mission

日期	课程	学费	讲师
线上▶ 实体■ 6月4-7日 周二至周四 (8am-5pm) 周五 (8am-1pm)	约翰福音	RM300	张西平博士 华人基督徒培训供应中心总干事。致力出版培训教材，参与世界各地神学院与教会圣经教导事工。
线上▶ 实体■ 6月10-14日 周一 (10am-5pm) 周二至周四 (8am-5pm) 周五 (8am-1pm)	领袖与牧养	RM300	施德清博士 国际使命圣经学院院长，经常受邀教导与领会。
实体■ 6月18-21日 周二至周四 (8am-5pm) 周五 (8am-1pm)	戏剧与福音布道	RM200	孙春美老师 戏剧教育工作者，30多年来对戏剧教育坚信不疑。教学之余，创作无数。
线上▶ 实体■ 6月24-28日 周一 (10am-5pm) 周二至周四 (8am-5pm) 周五 (8am-1pm)	约拿书	RM300	麦辉星讲师 本院荣誉讲师，专研旧约十二先知书，圣经希伯来文和圣经历史。
线上▶ 实体■ 6月25-28日 周二至周四 (8am-5pm) 周五 (8am-1pm)	旧约概论 二	RM200	罗立吉讲师 神学硕士（主修圣经神学） 本院全职副讲师
线上▶ 实体■ 7月9-12日 周二至周五 (8am-1pm)	神学学术会议	RM100	黄义信博士 本院代教务长，著作有《从经文到讲章》。
线上▶ 实体■ 7月15-19日 周一 (10am-5pm) 周二至周四 (8am-5pm) 周五 (8am-1pm)	关乎人的神学	RM300	吴子平博士 新加坡基石教会主任牧师。神学院客座讲师，社区情商教育工作者，推广基督徒教育，情绪领导力和职场神学。
线上▶ 实体■ 7月22-26日 周一 (10am-5pm) 周二至周四 (8am-5pm) 周五 (8am-1pm)	开往水深之处： 更新与提升所学的	RM300	谢章发博士 新加坡长老会正道堂主任牧师， 台湾神学院教牧博士，著有《开源节流》， 专长教会行政管理。
线上▶ 实体■ 7月29 - 8月2日 周一 (10am-5pm) 周二至周四 (8am-5pm) 周五 (8am-1pm)	宣教学概论	RM300	蔡家存博士 本院博士课程教务主任，积极参与宣教动员。

扫码注册

SCAN & REGISTER

SCAN & DAFTAR

中文课程



[bit.ly/2024STCM\\_CN](http://bit.ly/2024STCM_CN)

English course



[bit.ly/2024STCM\\_EN](http://bit.ly/2024STCM_EN)

BM Kelas



[bit.ly/2024STCM\\_BM](http://bit.ly/2024STCM_BM)

## English Course Learning mode: Hybrid (online & physical)

Date & Time	Courses	Fee	Lecturer
<b>4-7 June</b> Tue-Fri: 8am-5pm	<b>Creative Bible Teaching</b>	RM300	<b>Prof. Anne De Jesus-Ardina</b> Youth & Family Studies Program Director for Alliance Graduate School in Manilla, Philippines <b>Ps. Joe Grom</b> Graduated from Asbury Theological Seminary. Youth Program Director
<b>18-21 June</b> Tue-Fri: 8am-1pm	<b>Theological Society Meeting</b>	RM100	<b>Dr. Will Brooks</b> Acting Academic Provost
<b>24-28 June</b> Mon: 10am-5pm, Tue-Thu: 8am-5pm, Fri: 8am-1pm	<b>Urban Mission</b>	RM300	<b>Dr. Michael Crane</b> Professor of Urban Mission. Co-director of Radius Global Cities Network.
<b>16-19 July</b> Tue-Thu: 8am-5pm, Fri: 8am-1pm	<b>Kingdom Transformation</b>	RM200	<b>Mr. Lim Eng Hoe</b> Mr. Lim was a Barrister at Law, from Lincoln's Inn. He trains workers to engage with issues of social concern and human need.
<b>30 July- 2 August</b> Tue-Thu: 8am-5pm, Fri: 8am-1pm	<b>Making Disciples</b>	RM200	<b>Dr. T. A. Nguyen</b> Director of Missions, San Fernando Valley Southern Baptist Association

BM kelas berada dalam mode hybrid.

Date & Time	Courses	Fee	Lecturer
<b>4-7 June</b> Tue-Fri: 8am-5pm	<b>Mengajar Alkitab Secara Kreatif</b>	RM300	<b>Ps. David Paksoal</b>
<b>13-14 June</b> Thu-Fri: 8am-4pm	<b>Seminar Teologi</b>	RM100	<b>Fakukti Program BM</b>
<b>17-21 June</b> Mon: 10am-5pm, Tue-Thu: 8am-5pm, Fri: 8am-1pm	<b>Pendidikan Holistik Kanak-kanak</b>	RM300	<b>Ps. Aliza Mesir</b>
<b>24-28 June</b> Mon: 10am-5pm, Tue-Thu: 8am-5pm, Fri: 8am-1pm	<b>Gereja Dalam Penganiayaan</b>	RM300	<b>Dr. Elanko Kannan</b>
<b>8-12 July</b> Mon: 10am-5pm, Tue-Thu: 8am-5pm, Fri: 8am-1pm	<b>Gereja &amp; Tranformasi Sosial</b>	RM300	<b>Rev. Pax Tan</b>
<b>16-19 July</b> Tue-Thu: 8am-5pm, Fri: 8am-1pm	<b>Kingdom Transformation</b>	RM200	<b>Mr. Lim Eng Hoe</b>
<b>22-26 July</b> Mon-Thu: 8am-4pm Fri: 8am-1pm	<b>Teologi Alkitabiah</b>	RM200	<b>Ps. Nick Platt</b>
<b>29 July- 2 August</b> Mon: 10am-5pm, Tue-Thu: 8am-5pm, Fri: 8am-1pm	<b>Kristianiti dan Agama-agama Dunia</b>	RM300	<b>Dr. George Terry</b>

# 12-month 12个月

# CERTIFICATE COURSE 证书课程

亲爱的基督里的长执领袖弟兄姐妹，今年我们设计了为期12个月的证书课程，以装备神的子民在神的国度中事奉。请大家分享并鼓励教会弟兄姊妹参与。您还将有机会与其他教会的弟兄姊妹交流学习。讲师们教学经验丰富。愿上帝赐予我们力量。请尽快报名！

Dear brothers and sisters in Christ, this year we have designed a 12-month certificate course to equip God's people to serve in the kingdom of God. Please share and encourage each other to participate. You will have the opportunity to interact and learn with brothers and sisters from other churches. We are blessed with lecturers who have rich teaching experience. May God give us strength. Please register as soon as possible!

MBTS THEOLOGICAL CENTRE (Ipoh) Certificate Program

## Equipped to Serve

Modules	Lecturer	Date	Course Fees :
<b>A. Leadership Course</b> 1. Servant Leadership 2. Leadership Qualities and Character Developments / Spirituality 3. Vision, Planning and Strategies	Rev Chan Theam Lai Dr Susan Chen Mr Kris Kelley	1-2 Apr 2024 6-7 May 2024 20-21 May 2024	1. Registration: RM50 2. Modules RM80 each (pay all modules in advance : RM720) 3. Graduation: RM100 We encourage you to pay in full. Need to complete all subjects to graduate.
<b>B. Biblical Foundation</b> 4. Basic Biblical Interpretation 5. Life of Christ Course 6. Bible Truths & Theology	Bishop Ng Moon Hing Rev Clement Peter Samuel Nesan	26-27 Aug 2024 1-2 July 2024 22-23 July 2024	Contact: Ms Kelly Tel: +60 4-8811245 Email: partnership@mbts.org.my
<b>C. Spirituality</b> 7. Build the Inner Man 8. Dealing with Self (EQ) 9. Dealing with People (People Skill) 10. Spiritual Warfare	Rev Peggy Seow Rev Chan Theam Lai Dr Susan Chen Ps Carlo Socobos	5-6 Aug 2024 9-10 Sep 2024 23-24 Sep 2024 7-8 Oct 2024	 scan & register: <a href="http://tinyurl.com/IpohEquippedToServe">tinyurl.com/IpohEquippedToServe</a>

Time: Mon & Tues 7-10.30pm

Venue: ELIM SPORT COMPLEX  
8, Jalan Chung Thye Phin, Taman Chateau, 30250 Ipoh, Perak

Online Certificate Program

## Equipped to Serve

zoom

Modules	Lecturer	Date	Course Fees :
<b>A. Leadership Course</b> 1. Servant Leadership 2. Leadership Qualities and Character Developments / Spirituality 3. Vision, Planning and Strategies	Rev Chan Theam Lai Ms Esther Tan Mr Kris Kelley	31 Jul-1 Aug 2024 18-19 Sept 2024 16-17 Oct 2024	1. Registration: RM50 2. Modules RM80 each (pay all modules in advance : RM720) 3. Graduation: RM100 We encourage you to pay in full. Need to complete all subjects to graduate.
<b>B. Biblical Foundation</b> 4. Life of Christ Course 5. Basic Biblical Interpretation 6. Bible Truths & Theology	Elder Wrutheran Bishop Ng Moon Hing Pr Samuel Nesan	8-9 Jan 2025 19-20 Feb 2025 12-13 Mar 2025	Contact: Ms Kelly Tel: +60 4-8811245 Email: partnership@mbts.org.my
<b>C. Spirituality</b> 7. Build the Inner Man 8. EQ & People Skill 9. Know God, Love God, Honour God 10. Spiritual Warfare	Mr Kris Kelley Rev Chan Theam Lai Dr Bobby Chai & Ms Poh Siew Pheng Rev Chan Theam Lai	16-17 Apr 2025 7-8 May 2025 11-12 Jun 2025 9-10 July 2025	 Scan & Register.

Time: Wed-Thurs 7-10pm

MBTS THEOLOGICAL CENTRE 马浸神学中心(各州)

# 事奉培训证书课程

怡保区

时间：晚上7时15分 - 10时30分

地点：怡保浸信教会 Ipoh Baptist Church  
99, Jalan Raja Ekram, Kampung Jawa, 30300 Ipoh, Perak

- 完成规定的十个课程即可获得“事奉培训证书”。
- (Certificate of Equipped to Serve)
- 有志参与2024年课程者，欢迎报名。
- 以上课程可能会因为无可预见的事故而作适当调整，敬请来电询问。

费用：  
申请手续费: RM50 (只需一次)  
每一个科目: RM80 毕业费: RM100

报名请扫: 

联络: Ms Kelly 姐妹  
电话: +60 4-8811245 电邮: partnership@mbts.org.my

2024年

日期 课程 讲师

**A. Leadership Course 领导课程**

3月 5日 & 6日	作主任人训练	曾添来博士
4月 1日 & 2日	异象，策划和策略	黎秋林牧师
6月 18日 & 19日	领袖素质和品格发展	梁马太博士



**B. Biblical Foundation 圣经基础**

4月 3日 & 4日	简要释经法	郭维城博士
4月 23日 & 24日	个人布道培训 (公开给全体信徒)	陈利贤牧师 & 谢建邦博士
7月 2日 & 3日	耶稣生平	林源义牧师

**C. Spirituality 灵命**

8月 5日 & 6日	建立内在的人	林源义牧师
8月 7日 & 8日	属灵争战	曾添来博士
9月 3日 & 4日	自处之道 (情绪智商)	曾添来博士
10月 1日 & 2日	相处之道 (人际技巧)	曾添来博士

一年证书课程: 事奉培训证书  
毕业典礼: 2024年11月

MBTS THEOLOGICAL CENTRE 马浸神学中心(各州) 2024年

# 圣经真理和 事工证书课程

玻璃市

上课地点: 玻璃市浸信会  
17A, Jalan Sekolah Derma,  
Taman Indera, 01000 Kangar, Perlis

- 完成规定的十个课程即可获得“圣经真理和事工证书”。
- 有志参与2024年课程者，欢迎报名。
- 课程可能会因为无可预见的事故而作适当调整，敬请来电询问。

费用：  
申请手续费: RM50 (只需一次)  
每一个科目: RM80 毕业费: RM100

联络: Ms Kelly 姐妹  
电话: +60 4-8811245 电邮: partnership@mbts.org.my

上课时间：  
周六: 下午 6时-9时30分 周日: 下午 1时30分-4时30分

1月20至21日	仆人式领导	曾添来博士
2月24至25日	了解教会为核心的事工	林佳冕牧师
3月23至24日	使人作门徒	苏东钰博士
4月27至28日	提摩太书信中的领袖	陈利贤牧师
5月11至12日	属灵争战	曾添来博士
6月22至23日	解释圣经的基本原则	陈利贤牧师
7月13至14日	人格分析	陈利贤牧师
8月24至25日	耶稣的生平	陈利贤牧师
9月28至29日	人际交往能力	曾添来博士
10月12至13日	塑造内在的人 / 情商	曾添来博士

一年证书课程 (线上) 

# 装备以事奉证书

星期五晚上 7时至 10时  
星期六上午 10时至下午 1时

单元	讲师	日期
<b>A. 领导课程</b>		2024年
1. 仆人式领导	曾添来博士	8月2-3日
2. 领袖素质和品格发展	冯丽诗传道	9月6-7日
3. 异象，策划和策略	叶锡安博士	10月4-5日
<b>B. 圣经基础</b>		2025年
4. 耶稣生平	陈利贤牧师	1月3-4日
5. 简要释经法	陈利贤牧师	2月14-15日
6. 了解教会为核心事工	林佳冕牧师	3月7-8日
<b>C. 灵命</b>		2025年
7. 建立内在的人	冯丽诗传道	4月4-5日
8. 情绪智商 / 与人相处技巧	曾添来博士	5月2-3日
9. 认识和爱神并荣耀祂	黄凤娣传道	6月13-14日
10. 属灵争战	曾添来博士	7月4-5日

费用：  
申请手续费: RM50 (只需一次)  
每一个科目: RM80 毕业费: RM100  
联络: Ms Kelly 姐妹  
电话: +60 4-8811245  
电邮: partnership@mbts.org.my



扫码报名:  
<https://tinyurl.com/equipzoomCN>

中文

会议主题

# 2024年 马浸神 神学学术 会议

询问详情, 请电邮:  
[info@mbts.org.my](mailto:info@mbts.org.my)

## 神的信实

会议模式: 实体与线上



7月9-12日 | 8:30am-1pm

(星期二至星期五)

地点: 马浸神槟城总院

会议内容: • 主题分享 • 工作坊 • 学生发表研究

主题讲员: 李盛林博士



前加拿大士嘉堡华人浸信会主任牧师、中国宣道神学院及基督教宏恩书院特约教授。香港中国神学研究院道学硕士及神学硕士, 美国三一神学院哲学博士。牧职神学院研究院士。

中文会议  
扫码注册  
[bit.ly/2024STCM\\_CN](https://bit.ly/2024STCM_CN)



English

Year 2024

# MBTS Theological Society Meeting

Email:  
[info@mbts.org.my](mailto:info@mbts.org.my)

Theme

## *The Faithfulness of God*

Platform: Hybrid (Physical at MBTS Penang & MS Teams)

18-21 June, 2024 (Tuesday-Friday)

Time: 8.30am-1pm

Venue: MBTS Penang Campus

Content: • Plenary • Workshops • Research Presentation

Keynote Speakers:

- Dr. Will Brooks  
Acting Academic Provost  
Professor of Missions and NT Interpretation
- Dr. Kyle Essary  
Professor of Biblical Studies

English  
Scan & Register



[bit.ly/2024STCM\\_EN](https://bit.ly/2024STCM_EN)



# 中区分院 Klang Valley Campus



感谢主，虽然时间紧迫，然而中区分院的室内装修已进行的如火如荼，期盼在献堂礼之前完成。照片中，综合课室已经基本完成，等待新的座椅到来。接待处/办公室已经大致完成，而图书馆也成型了。感谢所有参与中区分院装修和搬迁的所有弟兄姐妹们，以至于我们可以按照时间表完成所有的工作。

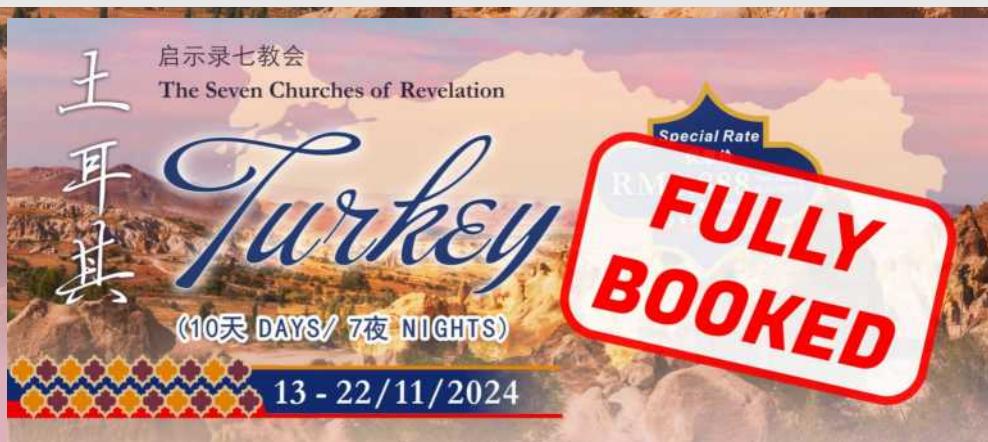
Thank the Lord that, despite a tight schedule, the interior renovation work at the Klang Valley Campus is in full swing and is expected to be completed before the dedication service. In the photo, the hybrid classroom is basically ready and waiting for the arrival of new chairs. The reception/office is largely complete and the library is taking shape. Thank you to all the brothers and sisters who participated in the renovation and relocation of the Klang Valley Campus so that we could complete all the work according to the schedule.

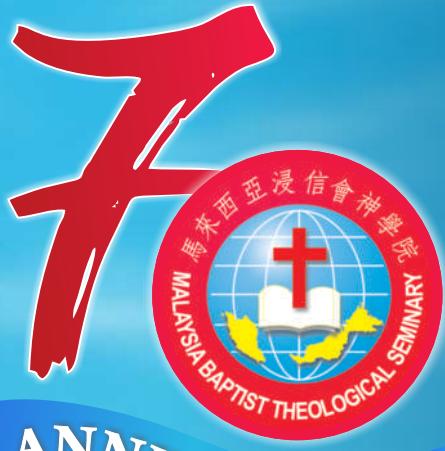
## 合作伙伴 Radius Asia



Radius Asia 是一个旨在装备那些蒙召把福音传到地极的宣教士的培训学科。他们重点关注那些没有教堂的硬土的需要，而他们的培训是为了让工人们具备足够的语言和文化学习技能以便在这些环境中种下福音的真理来改变生命。有鉴于马浸神持有相同的宣教使命，我们很高兴可以与Radius Asia 合作以培育更多的跨文化宣教士。在此合作协议下，完成8个月的Radius 培训学科者可获得15学分的学分转移。我们盼望那许多蒙召作跨文宣教工作者可完成 Radius 培训学科，并在之后继续在马浸神进修以取得圣经及神学基础的培训。

Radius Asia is a missionary training program that seeks to equip those who are called to missions with the necessary skills to take the gospel to the ends of the earth. They focus on the need to go to the hard places where there are no churches, and their training equips people with the skills to learn the language and culture well enough to plant the life-changing truth of the gospel in those contexts. Given MBTS' similar commitment to missions, we are excited to be able to partner with Radius Asia to train more cross-cultural missionaries. In this partnership, students who complete Radius' 8-month training program can receive 15 credit hours of transfer credit for the work they do as part of Radius' program. We hope that many of those who are called to be cross-cultural missionaries will complete the Radius training program and then receive training in biblical and theological foundations by continuing their studies with MBTS.





70  
ANNIVERSARY

Year 1954-2024

# 2024 十一月 November EVENTS SCHEDULE 活动日期

Enquiry 询问:  
Scan QR code



<https://www.mbts.org.my/70th-events-enquiry>

Save  
the  
date  
活动预告

7-9.11

*Alumni Homecoming*

**校友回校日**

MBTS Main Campus (Penang)

马浸神总院 ( 槟城 )

8.11 | Evening  
晚上

*Grand Celebration for  
70th Anniversary*

**七十周年庆典晚宴**

Bayview Beach Resort (Penang)  
槟城湾景沙滩酒店

9.11 | Morning  
早上

*Graduation Service*

**毕业典礼**

**GBC Impact 乔浸堂**